

<b>Notice of References Cited</b>		Application/Control No.	Applicant(s)/Patent Under Reexamination 10/087,042 GURNEE ET AL.	
		Examiner	Art Unit	Page 1 of 1 AARON J. LEWIS 3743

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Passport II Operations Manual by Marine Air Systems, 05/08/1998.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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